

The Fourth Sunday in Lent

March 22, 2020



Church of the Redeemer

A Spiritual Harbor of Hospitality

www.redeemernc.com

Holy Eucharist, Sunday, 8:00 & 10:30 a.m.

Morning Prayer, Daily 7:00 a.m.

(252) 337-7177

ACNA morning prayer at home: <https://www.dailyoffice2019.com>

We welcome you to the Church of the Redeemer

We are delighted to have you visit. We hope you will come again and again to worship Our Lord Jesus at Redeemer. We are a constituent parish of the Anglican Church in North America and the Diocese of the Mid-Atlantic.

The **Mission** of the Church of the Redeemer is to serve our Lord and Savior, Jesus Christ, to maintain the truths, values and beliefs of the historic and apostolic Christian faith, and to affirm the authority of the Bible as the rule for our lives. As a loving, caring congregation, we reach out to each other, to our community and to the world, boldly proclaiming the good news that salvation comes through Christ alone.

Our **Vision** and hope for our worship and ministry is that it will be thoroughly Biblical and Holy Spirit-filled. This means we strive for it to be **EPIC**:

- Evangelical – promoting salvation through Jesus Christ by the proclamation of the gospel of the Kingdom of God
- Pentecostal – experiencing the Holy Spirit and ministering to one another by the gifts he gives.
- Inspirational – blessed and inspired by God and His Word to engage in the Mission of God in the church and world.
- Catholic – participating in the “one holy catholic (universal) and apostolic Church” through sacramental liturgy.

Our **EPIC** elements are expressed in the areas of **worship, mission, discipleship and fellowship**.

Clergy, Staff, and Vestry

Rev. Dr. Craig Stephans, *Rector*
(252) 333-4797

Rev. Jessica Lee, *Priest*

Rev. Susan Witwer, *Deacon*

Rev. James Glover
Pastor-in-Residence

Rev. Dr. Fred Moucla
Retired Deacon

Rev. George Stonikinis
Retired Deacon

Tim Gravgaard
Parish Admin/Treasurer

Linda Humphrey
Bookkeeper

Wendy Glover
Music Director
Organist & Accompanist

David Seavey
Choir Director

Marie Justiss, *Evangelist*
Rachael Surface, *Evangelist*

David Seavey, *Senior Warden*

Kevin Hooley, *Junior Warden*

Suzanne Stonikinis, *Clerk*

Jim Williams

Beth Fraser

Maureen Gravgaard

Keith Pinto

Alex Furches

Marina Stevenson

Ed Stubbs

Marty Surface

Steve Wolff

Call to Worship Songs

Amazing Grace (My Chains Are Gone)

Verse 1

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

Verse 2

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus

My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Uncending love amazing grace

Verse 3

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Verse 4

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

Oceans (Where Feet May Fail)

Verse 1

You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand

Chorus 1

And I will call upon Your name
And keep my eyes above the waves
When oceans rise
My soul will rest in Your embrace
For I am Yours and You are mine

Verse 2

Your grace abounds in deepest waters
Your sov'reign hand will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now

Interlude

Oh and You are mine oh

Bridge

Spirit lead me where my trust is without
borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever
wander
And my faith will be made stronger
In the presence of my Saviour

Interlude

Yeah, yeah, yeah, yeah
Oh Jesus yeah my God

Chorus 2

I will call upon Your name
Keep my eyes above the waves
My soul will rest in Your embrace
I am Yours and You are mine

Holy Eucharist Service

Processional Hymn: "The Lord My God My Shepherd Is" *Hymn 663*

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins

People His mercy endures for ever.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

The Summary of the Law

Jesus said: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The following is said at both services

Celebrant Lord, have mercy upon us;

People Christ, have mercy upon us,

Celebrant Lord, have mercy upon us.

A Time of silent prayer for the congregation

Gloria in excelsis S—280

Said at 8:00 a.m. and Sung at 10:30 a.m.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the
Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Pastoral Prayer and Collect of the Day:

Celebrant The Lord be with you;
People And with your spirit;
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson 1 Samuel 16:1-13

The first lesson is a reading from the book of 1 Samuel

16 The Lord said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²And Samuel said, "How can I go? If Saul hears it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." ⁴Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵And he said, "Peaceably; I have come to sacrifice to the Lord. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is before him." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the Lord sees not as man sees: man looks on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the Lord chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The Lord has not chosen these." ¹¹Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." ¹²And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the Lord said, "Arise, anoint him, for this is he." ¹³Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the Lord rushed upon David from that day forward. And Samuel rose up and went to Ramah.

The word of the Lord

People Thanks be to God

The Psalm *Psalm 23*

Let us read responsively by the whole verse from Psalm 23

- 1 The Lord is my shepherd; I shall not want.
- 2 He makes me lie down in green pastures. He leads me beside still waters.
- 3 He restores my soul. He leads me in paths of righteousness for his name's sake.
- 4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.
- 5 You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.
- 6 Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

The following is Said at the 8 a.m. service and Sung at the 10:30 a.m. service

† Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. [Amen]

The Second Lesson *Ephesians 5:1-14*

The second lesson is a reading from Paul's letter to the Ephesians

⁵ Therefore be imitators of God, as beloved children. ² And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

³ But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. ⁴ Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. ⁵ For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. ⁶ Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷ Therefore do not become partners with them; ⁸ for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹ (for the fruit of light is found in all that is good and right and true), ¹⁰ and try to discern what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness, but instead expose them. ¹² For it is shameful even to speak of the things that they do in secret. ¹³ But when anything is exposed by the light, it becomes visible, ¹⁴ for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

The word of the Lord

People Thanks be to God

Sequence Hymn “How Wondrous And Great Thy Works” Hymn 533

The Gospel *John 9:1-13, 28-38*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ**

9 As he passed by, he saw a man blind from birth. ²And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, he spit on the ground and made mud with the saliya. Then he anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

⁸The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” ⁹Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” ¹⁰So they said to him, “Then how were your eyes opened?” ¹¹He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” ¹²They said to him, “Where is he?” He said, “I do not know.” ¹³They brought to the Pharisees the man who had formerly been blind.

²⁸And they reviled him, saying, “You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” ³⁰The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. ³²Never since the world began has it been heard that anyone opened the eyes of a man born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

³⁵Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir, that I may believe in him?” ³⁷Jesus said to him, “You have seen him, and it is he who is speaking to you.” ³⁸He said, “Lord, I believe,” and he worshiped him.

The Gospel of the Lord

People **Praise to you, Lord Christ**

The Sermon: The Rev. Dr. Craig Stephaus

The Nicene Creed

Celebrant: Let us declare our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Word, and live in unity and godly love.

Reader Lord, in your mercy.

People Hear our prayer.

O Lord our Governor, whose glory fills all the world: We commend this Nation to your merciful care, that we may be guided by your providence, and dwell secure in your peace. Grant to the President of this Nation, the Governor of this State, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them continually mindful of their calling to serve this people in reverent obedience to you.

Reader Lord, in your mercy.

People Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, Deacons, and Ministers, and especially to your servants Foley Beach—our Archbishop, to John—our Bishop, to Craig—our Rector and to all who minister at Church of the Redeemer, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader Lord in your mercy.

People Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission; making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Reader Lord in your mercy.

People Hear our prayer.

Almighty God, by your gift alone we come to wisdom and true understanding: Look with favor, we pray, on our universities, colleges, and schools that knowledge may be increased among us, and wholesome learning flourish and abound. Bless those who teach and learn; and grant that in humility of heart they may ever look to you, the fountain of all wisdom.

Reader Lord in your mercy.

People Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, persecution, or any other adversity. We especially lift up to you:

Reader Lord in your mercy.

People Hear our prayer.

We remember before you all your servants who departed this life in your faith and fear; that your will for them may be fulfilled; and we ask you to give us grace to follow the good example of all your saints, that we may share with them in your heavenly kingdom.

Reader Lord in your mercy

People Hear our prayer

Reader Your prayers, praises and prophetic words are invited at this time.

Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and by the power of the Holy Spirit bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him:

Come to me, all you who are weary and burdened, and I will give you rest. *Matthew 11:28*

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. *John 3:16*

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. *1 John 1:9*

The Peace

Celebrant The peace of the Lord be always with you.

People And with your spirit.

The congregation may greet one another with the peace of the Lord at this time

The Offertory

Today's loose offering is designated by the Vestry for the Vivancos, missionaries to Ecuador

Anthem (Choir)

If there is no anthem, the following may be sung:

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

The Presentation of the Offering

The People stand while the offerings are presented. The following may be said.

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

People: And of your own have we given you. *1 Chronicles 29:11, 14*

At Holy Communion

All baptized Christians who have sincerely repented of their sins and are in love and peace with their neighbors are encouraged to receive Holy Communion standing or kneeling at the altar. Others are encouraged to come forward for a blessing that can be requested by folding your arms over your chest as the minister approaches.

Bread and wine may be received by eating the bread and drinking from the chalice or dipping the bread into the wine and then eating it. If you do not want to receive the wine, you may take bread only by returning to your seat after receiving bread or by folding your arms as the cup is presented to you.

The sanctus (altar) bells are rung three times during the Communion prayers to make a joyful noise to the Lord in thanksgiving for the miraculous gift of the bread and the wine becoming for his faithful people the body and blood of Christ.

Private Confession and/or Pastoral Counseling with a priest are available by appointment. If you would like a home visit by Fr. Craig, please let him know. Our Associate Priest, Mother Jessica Lee has offered to make herself available for pastoral counseling and prayer ministry on Sundays between the services. For private time with her, you can contact her directly at (910) 358-1164.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Sanctus S 129

All say together at 8 a.m. and sing together at 10:30 a.m.

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

The Prayer of Consecration

The People stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."



After supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.



And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. *Amen*

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast.

The Prayer of Humble Access

Celebrant and People together

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Said at the 8 a.m. service; Sung at the 10:30 a.m. service (3 times)

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. [Give us your peace.]

The Ministration of Communion

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Song: “Draw Neigh” Hymn 328

Celebrant Let us pray.

Celebrant and People together

Heavenly Father,

we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out into the world to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

The Blessing

Recessional Hymn “Thine Arm, O Lord” Hymn 567

The Deacon Go forth and bear witness to Jesus Christ, who is gloriously risen from the dead.

People Thanks be to God, He gives us the victory through our Lord Jesus Christ.

Today's Lay Ministers

Lay Minister 8:00 a.m.	Judy Hummer
Lay Ministers 10:30 a.m.	Bob Justiss/Jack Stephans
Crucifer	Tbd
Counting Teams	Evan Lee/Henry Cuningham
Ushers	Tbd
Altar Guild	Stephanie Miller
CEO	Steve Wolff
Continental Breakfast	No continental breakfast until further notice
Coffee Hour	No coffee hour until further notice

Choir/Praise Band: Lee & Helyne Carlson, Henry Cuningham, Cecelia Dudley, Kay Moncla, Wanda Halstead, Marina Stevenson, Barbara Adams, Evan Lee, Bobby & Marie Justiss, Bert & Jeannie Kuhl, Anna Sitterson, Dave & Kate Seavey, Paul Stevenson, Keith & Peri Pinto, Beth Fraser, and Bill Lehmann.

Altar Flowers

This week's altar flowers are sponsored by David & Kate Seavey, in celebration of Sam and Truman's birthdays.

Reflect & Pray

In what areas of your life do you need to grow in contentment? How might you change your focus?

Father, You are good and all You do is good. Teach me contentment in You. I want to learn.

Attendance

8:00 Service: 11
10:30 Service: 34

Tithes & Offerings

Offering Given:	\$ 17,175.00
Budgeted need each week:	\$ 4,261.00
Mortgage Balance:	\$ 104,992.35
2020 Pledge Drive:	\$ 173,475.00 of \$ 221,566.00

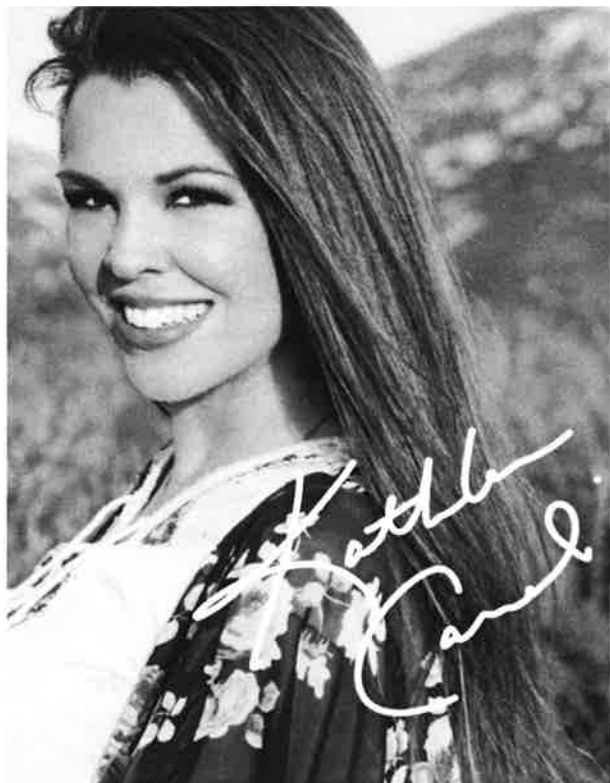
Weekly Events

- **Sunday Morning Bible Study:** 9:15-10:15 a.m.: To Be a Christian
- **Middle & High School Discipleship:** Sundays 6:00-7:30 p.m. at the church.
- **Morning Prayer Service:** 7 a.m. Monday-Saturday
- **Monday Prayer Group:** 9:30-11:30 a.m. 1614 Crescent Dr, E City
- **Men's Prayer Group:** Tuesdays 7 a.m. Grouper's Restaurant
- **Men's Discipleship Groups:** Wednesday 7:15-8:15 a.m. at Belcross Bakery & Thursdays 7:15-8:15 a.m. at Kathy's Kreation.
- **Discipleship Group:** Thursdays 6 p.m. Parish Hall - To Be a Christian
- *Lectio Divina* (reading and reflection on Scripture) Wednesdays at 5:45 p.m., except the 1st Wednesday of the month due to SOULS Feeding.
- **Choir Practice:** Wednesdays at 7 p.m. at Redeemer
- **Stations of the Cross:** at 5:30 p.m. at Redeemer through Lent

Monthly Events

- **Healing Service:** 1st Tuesday of the month at 7 p.m. at the church.
- **SOULS Feeding:** 1st Wednesday of the month 5:30 p.m.
- **Learning the Practices of Ministry:** 3rd Tuesday of the month at 6:00 p.m. at the church.
- **Home Groups:** Alternate Mondays at 6 p.m. and Every other Thursday at 7 p.m. Contact Fr. Craig (craigstephans@gmail.com) for details.
- **Podcast Information:** All of our sermons and Lectio Divina recordings can be found here at <https://stephans.podomatic.com/>. The most recent are available on iTunes & Spotify.
- **Wycliffe Associates Information:** Additional information about Wycliffe Associates can be found on their web site at <https://www.wycliffeassociates.org/>

Is God calling you and empowering you to initiate a ministry of prayer, discipleship, outreach or fellowship? See Fr. Craig to discuss it.



Postponed

An Evening of Worship & Ministry
with Kathleen Carnali
Saturday, March 28th
At Church of the Redeemer
Ministry led by Rev. Jessica Lee
5:00 - 7:00 pm

In lieu of an admission fee there will be a free will offering



Easter Lilies

You are invited to take part in making our church more beautiful for the Easter season by sponsoring an Easter Lily. Cost per lily is \$12.50. Please complete this form and place it into a pew envelope, along with either cash or check. Checks are payable to Church of the Redeemer. Please mark on the envelope or check "Easter Lily."

Place the envelope in the offering plate or in the depository in the volunteer office no later than Palm Sunday, April 5th.

Name or Donor(s)

Easter Lily is in memory of/thanksgiving for (underline one):