

# *First Sunday of Epiphany*

*January 9, 2022*



## *Church of the Redeemer*

*A Spiritual Harbor of Hospitality*

[www.redeemerc.com](http://www.redeemerc.com)

Holy Eucharist

Sunday, 8:00 & 10:30 a.m.

## We welcome you to the Church of the Redeemer

We are delighted to have you visit. We hope you will come again and again to worship our Lord Jesus at Redeemer. We are a constituent parish of the Anglican Church in North America and the Diocese of the Mid-Atlantic.

The **Mission** of the Church of the Redeemer is to serve our Lord and Savior, Jesus Christ, to maintain the truths, values and beliefs of the historic and apostolic Christian faith, and to affirm the authority of the Bible as the rule for our lives. As a loving, caring congregation, we reach out to each other, to our community and to the world, boldly proclaiming the good news that salvation comes through Christ alone.

Our **Vision** and hope for our worship and ministry is that it will be thoroughly Biblical and Holy Spirit-filled. This means we strive for it to be **EPIC**:

- **E**vangelical - promoting salvation through Jesus Christ by the proclamation of the gospel of the Kingdom of God
- **P**entecostal - experiencing the Holy Spirit and ministering to one another by the gifts he gives.
- **I**nspirational - blessed and inspired by God and His Word to engage in the Mission of God in the church and world.
- **C**atholic - participating in the “one holy catholic (universal) and apostolic Church” through sacramental liturgy.

Our **EPIC** elements are expressed in the areas of **worship, mission, discipleship** and **fellowship**.

### *Clergy, Staff, and Vestry*

Rev. Christopher Walk, *Rector*  
(910) 583-2809

Rev. Jessica Lee, *Priest*  
(910) 358-1164

Bob Justiss  
*Treasurer*

Linda Humphrey  
*Parish Administrator &*  
*Bookkeeper*

Wendy Glover  
*Music Director*  
*Organist & Accompanist*

David Seavey  
*Choir Director*

David Seavey,\*\*\* *Senior Warden*

Kevin Hooley,\*\*\* *Junior Warden*

Judy Hummer\*, *Clerk*

Maureen Gravgard\*\*\*

Marty Surface\*\*

Jeanie Kuhl\*

Bobby Justiss\*

Mike Osment\*

Carolyn Smith\*

# Holy Eucharist Service

**Processional:** “Hosanna (Praise is Rising)” *Please see last page*

*The people standing, the Celebrant says*

*Celebrant* I will make you as a light for the nations,  
*People* That my salvation may reach to the end of the earth. *Isaiah 49:6*

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

*Celebrant* Lord, have mercy upon us;  
*People* Christ, have mercy upon us,  
*Celebrant* Lord, have mercy upon us.

*A time of silent prayer for the congregation*

*Celebrant* Amen.

## Gloria in excelsis

S—280

*Said at the 8:00 a.m. service; sung at the 10:30 a.m. service*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,

almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### Collect of the Day:

*The people standing, the Celebrant says*

The Lord be with you  
**People** And with your spirit.  
*Celebrant* Let us pray.

Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### The First Lesson      Isaiah 42:1-9

A Reading from the prophecy of Isaiah

<sup>1</sup>Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on

it and spirit to those who walk in it: <sup>6</sup>“I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup>Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

*Reader*     The Word of the Lord

*People*     **Thanks be to God.**

**The Psalm**       Psalm 89:20-29 *Read responsively by whole verse*

*Reader* I have found David, my servant; with my holy oil I have anointed him,

*People* **so that my hand shall be established with him; my arm also shall strengthen him.**

*Reader* The enemy shall not outwit him; the wicked shall not humble him.

*People* **I will crush his foes before him and strike down those who hate him.**

*Reader* My faithfulness and my steadfast love shall be with him, and in my name shall his horn be exalted.

*People* **I will set his hand on the sea and his right hand on the rivers.**

*Reader* He shall cry to me, ‘You are my Father, my God, and the Rock of my salvation.’

*People* **And I will make him the firstborn, the highest of the kings of the earth.**

*Reader* My steadfast love I will keep for him forever, and my covenant will stand firm for him.

*People* **I will establish his offspring forever and his throne as the days of the heavens.**

*The following is said at the 8 a.m. service and sung at the 10:30 a.m. service*

† **Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. [Amen]**

**The Second Lesson**       Acts 10:34-38

A Reading from Acts

<sup>34</sup>So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

*Reader*     The Word of the Lord  
*People*     Thanks be to God.

**Sequence Hymn:** “Brightest and Best” *1982 Hymnal: 117 Verses 1, 2, 4, 5*

**The Gospel**     Luke 3:15-22

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

          The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*   **Glory to you, Lord Christ.**

<sup>15</sup>As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, <sup>16</sup>John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

<sup>18</sup>So with many other exhortations he preached good news to the people. <sup>19</sup>But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, <sup>20</sup>added this to them all, that he locked up John in prison. <sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

*Clergy*     The Gospel of the Lord  
*People*     Praise to you, Lord Christ.

**Sermon:**     The Rev. Christopher Walk

## The Nicene Creed

*Celebrant:* Let us confess our faith in the words of the Nicene Creed:

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Reader* Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your Word, and live in unity and godly love.

*Reader* Lord, in your mercy.

***People* Hear our prayer.**

O Lord our Governor, whose glory fills all the world: We commend this Nation to your merciful care, that we may be guided by your providence, and dwell secure in your peace. Grant to the President of this Nation, the Governor of this State, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them continually mindful of their calling to serve this people in reverent obedience to you.

*Reader* Lord, in your mercy.

***People* Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, Deacons, and Ministers, and especially to your servants Foley Beach—our Archbishop, to John—our Bishop, to Chris—our Rector, Jessica—our Priest and to all who minister at Church of the Redeemer, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Reader* Lord in your mercy.

***People* Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission; making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

*Reader* Lord in your mercy.

***People* Hear our prayer.**

Almighty God, giver of every good gift: Look graciously on the Diocese of the Mid-Atlantic, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful shepherd who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission.

*Reader* Lord in your mercy.

*People* **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, persecution, or any other adversity. We especially lift up to you:

*Reader* Lord in your mercy.

*People* **Hear our prayer.**

We remember before you all your servants who departed this life in your faith and fear; that your will for them may be fulfilled; and we ask you to give us grace to follow the good example of all your saints, that we may share with them in your heavenly kingdom.

*Reader* Lord in your mercy

*People* **Hear our prayer**

*The Celebrant concludes with this or some other appropriate Collect.*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## **Confession and Absolution of Sin**

*Celebrant:* Let us humbly confess our sins to Almighty God.

*Minister and People*

**Most merciful God,**

we confess that we have sinned against you in thought, word and deed,  
by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him:

Come to me, all you who are weary and burdened, and I will give you rest. *Matthew 11:28*

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. *John 3:16*

Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. *1 John 1:9*

## **The Peace**

*Celebrant* The Peace of the Lord be always with you.

*People* And with your spirit.

*The congregation may greet one another with the peace of the Lord at this time*

## **The Offertory**

Today's loose offering is designated by the Vestry for the Kenyan Christian Education Partnership.

**Anthem:** *Here Marked Not with Water Only*

## *At Holy Communion*

*All baptized Christians who have sincerely repented of their sins and are in love and peace with their neighbors are encouraged to receive Holy Communion. Others are encouraged to come forward for a blessing that can be requested by folding your arms over your chest as you approach the Celebrant.*

*Currently, we are administering communion through intinction, which is the dipping of the bread into the wine. If you want to receive bread only, please make that known when you come forward to receive.*

*The sanctus (altar) bells are rung three times during the Communion prayers to make a joyful noise to the Lord in thanksgiving for the miraculous gift of the bread and the wine becoming for his faithful people the body and blood of Christ.*

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**The Sanctus**      S 129

*Said at the 8:00 a.m. service; sung at the 10:30 a.m. service*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

## The Prayer of Consecration

*The People stand or kneel as they are able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."



Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**Amen.**



### **The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. *Amen***

## **The Fraction**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* Therefore let us keep the feast. Alleluia.

## **The Agnus Dei**

*Said at the 8 a.m. service once; sung at the 10:30 a.m. service three times*

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace. [Give us your peace.]**

## **The Ministration of Communion**

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**Communion Song:** “Let Us Break Bread Together” *1982 Hymnal: 325*

## **The Post Communion Prayer**

*Celebrant* Let us pray.

*Celebrant and People together*

### **Heavenly Father,**

we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ;**  
and for assuring us in these holy mysteries  
that we are living members of the **Body of your Son,**  
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## **The Blessing**

**Recessional Hymn:** “Joyful, Joyful We Adore Thee” *1982 Hymnal: 376*

*Clergy* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* Thanks be to God who gives us the victory through our Lord Jesus Christ! Alleluia! Alleluia!

**Today’s Lay Assistants**

8:00 Service Lay Assistant: Judy Hummer

10:30 Service Lay Assistant: Barbara Adams

Altar Guild: Stephanie Miller

CEO: Judy Hummer

**Altar Flowers**

The Altar flowers are given by the Lee Family in thankfulness for the leadership of Church of the Redeemer.

**Attendance**

8:00 Service: 9  
10:30 Service: 28

**Tithes & Offerings**

Weekly Offering Given ..... \$3,825.00  
Budgeted Need Each Week ..... \$  
2022 Pledge Drive ..... \$ of \$

**COFFEE HOUR 2022!** Our Coffee Hour after the 10:30 service continues. There is a sign-up sheet for 2022 in the parish hall. Many thanks to all who have graciously signed up and to those who will so that food and fellowship can be enjoyed by all.

**ANNUAL CONGREGATIONAL MEETING!** Our annual congregational meeting will be held on Sunday, January 16, 2022 following the 10:30 service. Please plan to attend to vote on your new vestry and the 2022 budget. We will also review 2021. There will be a potluck meal followed by the business meeting.

## **Hosanna (Praise Is Rising)** by Brenton Brown and Paul Baloche

### **Verse 1**

Praise is rising  
Eyes are turning to You  
We turn to You  
Hope is stirring  
Hearts are yearning for You  
We long for You

### **Pre-Chorus**

'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away  
(Washed away)

### **Chorus 1**

Hosanna hosanna  
You are the God who saves us  
Worthy of all our praises  
Hosanna hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

### **Verse 2**

Hear the sound of Hearts returning to You  
We turn to You  
In Your Kingdom Broken lives are made new  
You make us new

