

Eighth Sunday After Pentecost

July 31, 2022



"Poor Fool" by James Janknegt

Church of the Redeemer

A Spiritual Harbor of Hospitality

www.redeemernc.com

Holy Eucharist

Sunday, 8:00 & 10:30 a.m.

We welcome you to Church of the Redeemer!

We are delighted to have you visit. We hope you will come again and again to worship our Lord Jesus at Redeemer. We are a constituent parish of the Anglican Church in North America and the Diocese of the Mid-Atlantic.

The **Mission** of Church of the Redeemer is to serve our Lord and Savior, Jesus Christ, to maintain the truths, values and beliefs of the historic and apostolic Christian faith, and to affirm the authority of the Bible as the rule for our lives. As a loving, caring congregation, we reach out to each other, to our community and to the world, boldly proclaiming the good news that salvation comes through Christ alone.

Our **Vision** and hope for our worship and ministry is that it will be thoroughly Biblical and Holy Spirit-filled. This means we strive for it to be **EPIC**:

- **Evangelical** – promoting salvation through Jesus Christ by the proclamation of the Gospel of the Kingdom of God.
- **Pentecostal** – experiencing the Holy Spirit and ministering to one another by the gifts he gives.
- **Inspirational** – blessed and inspired by God and His Word to engage in the Mission of God in the church and world.
- **Catholic** – participating in the “one holy catholic (universal) and apostolic Church.” through sacramental liturgy.

Clergy, Staff, and Vestry

Rev. Christopher Walk,
Rector
(910) 583-2809

Rev. Jessica Lee,
Priest
(910) 358-1164

Linda Humphrey
*Parish Administrator &
Accountant*

Bob Justiss
Treasurer

Wendy Glover
*Music Director
Organist & Accompanist*

David Seavey
Choir Director

Evan Lee
Praise Band Director

Kevin Hooley ***
Senior Warden

Mike Osment**
Junior Warden

Judy Hummer,*
Clerk

Bobby Justiss**

Carolyn Smith**

Kristie Moncla*

George Stonikinis*

Holy Eucharist Service

Processional “King Of My Heart” *Please see page 20.*

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Trisagion

The Celebrant and People pray.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

A time of silent prayer for the congregation.

Celebrant Amen.

Song of Praise “Lord, I Lift Your Name on High” *Please see page 4.*

“Lord, I Lift Your Name on High”

By Rick Founds

Verse

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

Chorus

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

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Collect of the Day

The People standing, the Celebrant says

People The Lord be with you.
And with your spirit.
Celebrant Let us pray.

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson Ecclesiastes 1:12–2:11

A reading from the book of Ecclesiastes

¹²I the Preacher have been king over Israel in Jerusalem. ¹³And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind.

¹⁵What is crooked cannot be made straight,
and what is lacking cannot be counted.

¹⁶I said in my heart, “I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge.” ¹⁷And applied my heart to know wisdom and to know madness and folly. I perceived that this also is but a striving after wind.

¹⁸For in much wisdom is much vexation,
and he who increases knowledge increases sorrow.

² I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity. ³I said of laughter, “It is mad,” and of pleasure, “What use is it?” ⁴I searched with my heart how to cheer my body with wine-my heart still guiding me with wisdom-and how to lay hold on folly, till I might see what was good for the children of man to do under heaven during the few days of their life. ⁵I made great works. I built houses and planted vineyards for myself. ⁶I made myself gardens and parks, and planted in them all kinds of fruit trees. ⁷I made myself pools from which to water the forest of growing trees. ⁸I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been

before me in Jerusalem. ⁸I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines,⁹ the delight of the sons of man.

⁹So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. ¹⁰And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. ¹¹Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 49:1-12

Read responsively by whole verse.

Reader Hear this, all you peoples; ponder it with your ears, all who dwell in the world,

People **High and low, rich and poor, everyone with his neighbor.**

Reader My mouth shall speak of wisdom, and my heart shall muse on understanding.

People **I will incline my ear to a parable, and declare my dark sayings with the harp.**

Reader Why should I fear in the days of wickedness, and when the wicked at my heels encompass me round about?

People **There are some who put their trust in their goods, and boast in the multitude of their riches.**

Reader But no one can deliver his brother, nor pay unto God a price for him;

People **For it is so costly to redeem their souls, that we should never have enough to pay it,**

Reader So that they should live for ever, and should not see the grave.

People **For we see that wise men die, as well as the ignorant and foolish; they perish alike and leave their riches for others.**

Reader And yet they think that their houses shall continue for ever, and that their dwelling places shall endure from one generation to another, and they call lands after their own names.

People **Man is like an ox that has no understanding; he is like the beasts that perish.**

Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.

† **Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. [Amen]**

The Second Lesson Colossians 3:5-17

A reading from the Book of Colossians

⁵Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

¹²Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴And above all these put on love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader The Word of the Lord.

People **Thanks Be to God.**

Sequence Hymn "Come Thou Fount of Every Blessing" *1982 Hymnal: 686*

The Gospel Luke 12:13-21

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

¹⁸Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.” ¹⁴But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’” ¹⁸And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’” ²⁰But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’” ²¹So is the one who lays up treasure for himself and is not rich toward God.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon Rev. Chris Walk

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and John Guernsey, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially:

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection. In thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People kneel as able and pray.

Most merciful God,

we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

Today's loose offering is designated by the Vestry for the Memorial Fund.

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

Anthem: "On Eagle's Wings"

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Alleluia! Alleluia!

Praise Him above Ye heav'nly host.

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

At Holy Communion

All baptized Christians who have sincerely repented of their sins and are in love and peace with their neighbors are encouraged to receive Holy Communion. Others are encouraged to come forward for a blessing that can be requested by folding your arms over your chest as you approach the Celebrant.

Currently, we are administering communion through intinction, which is the dipping of the bread into the wine. If you prefer to receive bread only, please make that known when you come forward to receive.

The sanctus (altar) bells are rung three times during the Communion prayers to make a joyful noise to the Lord in thanksgiving for the miraculous gift of the bread and the wine becoming for his faithful people the body and blood of Christ.

The Great Thanksgiving

Celebrant The Lord be with you.

***People* And with your spirit.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S-129

Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."



Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast. Alleluia!

The Agnus Dei

Said at the 8:00 a.m. service once; Sung at the 10:30 a.m. service three times.

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. [Give us your peace.]

The Ministration of Communion

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn "I Am The Bread of Life" *1982 Hymnal: 335*

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People together

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

**And now, Father, send us out to do the work you have
given us to do,**

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn “Praise The Lord! Ye Heavens Adore Him” *Please see page 19*

The Dismissal

Clergy Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God, who gives us the victory through our Lord Jesus Christ!
Alleluia! Alleluia!



But God will
redeem my soul
from the power
of the grave,
***For He shall
receive me.***

-Psalm 49:15

Today's Lay Assistants

8:00 Lay Assistant: Tim Gravgaard

10:30 Lay Assistant: Marie Justiss

Altar Guild: Helyne Carlson, Marie Justiss, Stephanie Miller, Judy Hummer

CEO: Mike Osment

Altar Flowers

There was no sponsor for Altar Flowers this week.

Last Week Attendance

8:00 Service: 15

10:30 Service: 35

Last Week Tithes & Offerings

Weekly Offering Given \$1,440.00

Weekly Budget for July \$3,023.40

2022 Pledge Drive \$108,520.00

Morning Prayer Services – Morning Prayer Services meet every Tuesday and Thursday at 10:00 a.m. Everyone is invited.

Redeemer Women's Bible Study – Redeemer women and friends are invited to meet in the parish hall for a weekly Bible study on Mondays from 12:30-2.

Altar Flowers – When you sign up to sponsor altar flowers, please complete the second page so that Linda knows what you want your dedication to say. Thank you.

APRCC Visit – Mark your calendars! On August 7th, staff from the Albemarle Pregnancy Resource Center and Clinic will be our guests during worship. In lieu of the sermon, they will be sharing how God is at work at APRCC. Before and after the second service, we will also have the opportunity to see their new mobile unit, affectionately called Millie.

Birthdays for the following week:

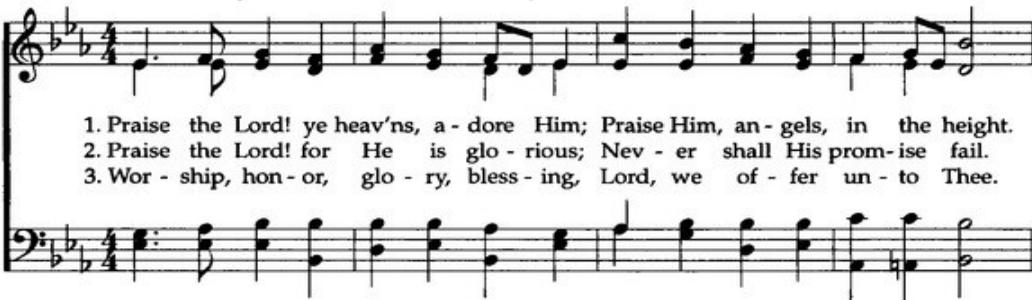
Aug. 5 M.C. Halstead

Anniversaries for the following week:

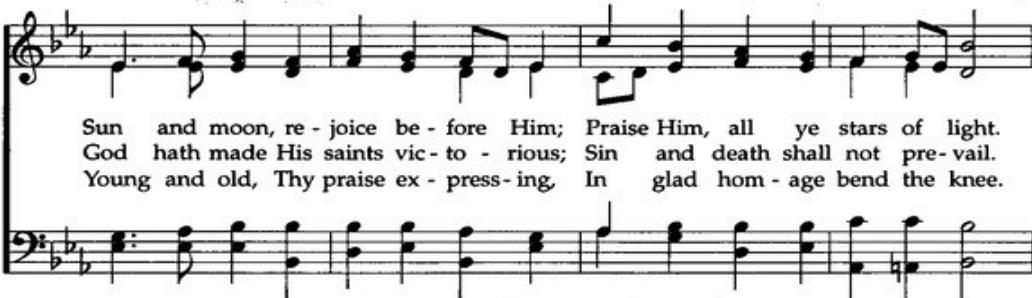
None Known

82 Praise the Lord! Ye Heavens, Adore Him

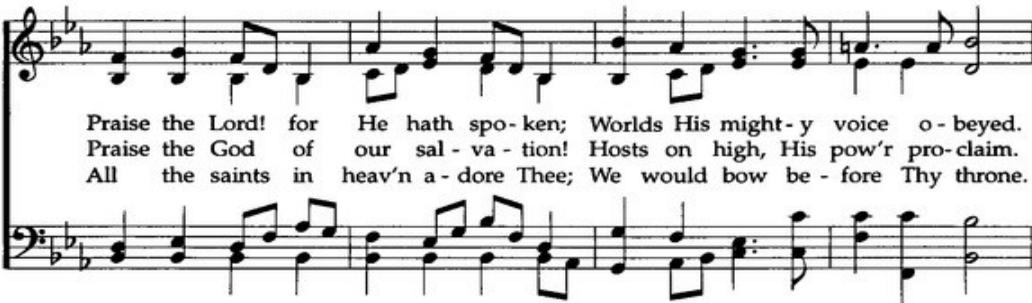
Praise the Lord from the heavens. Praise the Lord from the earth. Psalm 148:1, 7



1. Praise the Lord! ye heav'ns, a - dore Him; Praise Him, an - gels, in the height.
2. Praise the Lord! for He is glo - rious; Nev - er shall His prom - ise fail.
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to Thee.



Sun and moon, re - joice be - fore Him; Praise Him, all ye stars of light.
God hath made His saints vic - to - rious; Sin and death shall not pre - vail.
Young and old, Thy praise ex - press - ing, In glad hom - age bend the knee.



Praise the Lord! for He hath spo - ken; Worlds His might - y voice o - beyed.
Praise the God of our sal - va - tion! Hosts on high, His pow'r pro - claim.
All the saints in heav'n a - dore Thee; We would bow be - fore Thy throne.



Laws which nev - er shall be bro - ken For their guid - ance hath He made.
Heav'n and earth, and all cre - a - tion, Laud and mag - ni - fy His name.
As Thine an - gels serve be - fore Thee, So on earth Thy will be done.

TEXT: *Foundling Hospital Collection, 1796; Edward Osler, stanza 3;*
based on Psalm 148
MUSIC: Franz Joseph Haydn

AUSTRIAN HYMN
8.7.8.7.D.

Verse 1

Let the **King** of my heart
Be the mountain where I run
The fountain I drink from
Oh **He** is my song
Let the **King** of my heart
Be the shadow where I hide
The ransom for my life
Oh **He** is my song

Chorus

You are good good oh
You are good good oh
You are good good oh
You are good good oh

Verse 2

Let the **King** of my heart
Be the wind inside my sails
The anchor in the waves
Oh **He** is my song
Let the **King** of my heart
Be the fire inside my veins
The echo of my days
Oh **He** is my song

Bridge

You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down
You're never gonna let
Never gonna let me down

Ending

When the night is holding on to me
God is holding on
When the night is holding on to me
God is holding on
God is holding on