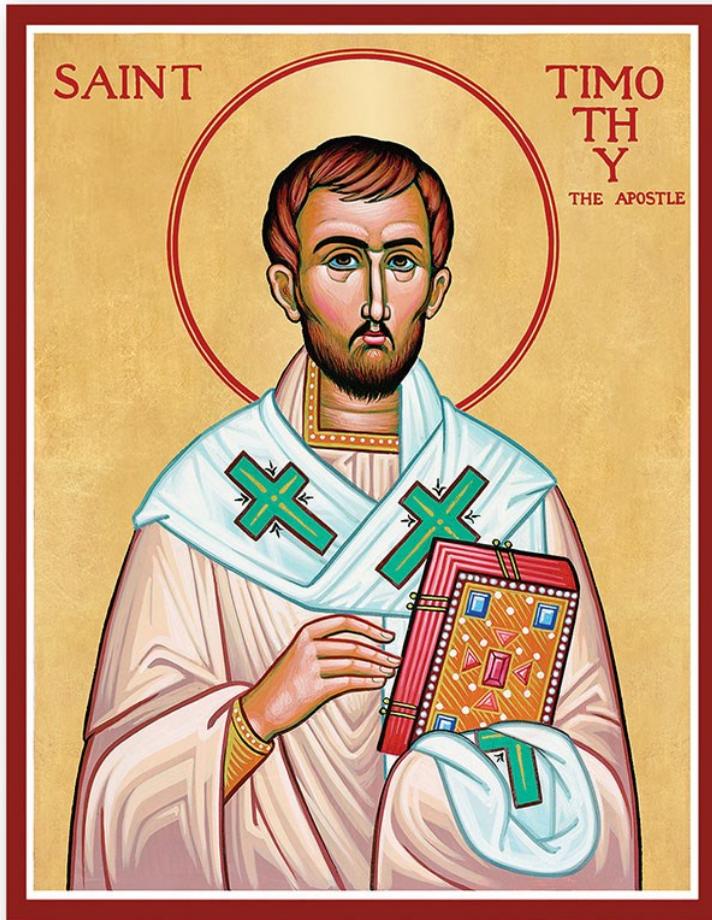


Fifteenth Sunday After Pentecost

September 18, 2022



Church of the Redeemer

A Spiritual Harbor of Hospitality

www.redeemernc.com

Holy Eucharist

Sunday, 8:00 & 10:30 a.m.

We welcome you to Church of the Redeemer!

We are delighted to have you here with us to worship our Lord Jesus at Redeemer. We are a parish of the Anglican Church in North America (www.anglicanchurch.net) and the Diocese of the Mid-Atlantic (www.anglicandoma.org).

The **Mission** of Church of the Redeemer is to serve our Lord and Savior, Jesus Christ, to maintain the truths, values and beliefs of the historic and apostolic Christian faith, and to affirm the authority of the Bible as the rule for our lives. As a loving, caring congregation, we reach out to each other, to our community and to the world, boldly proclaiming the good news that salvation comes through Christ alone.

Our **Vision** for all that we do at Redeemer is to be thoroughly biblical and filled with the Holy Spirit. We strive for our worship and ministry to be **EPIC**:

- **Evangelical** – promoting salvation through Jesus Christ by the proclamation of the Gospel of the Kingdom of God.
- **Pentecostal** – experiencing the Holy Spirit and ministering to one another by the gifts he gives.
- **Inspirational** – blessed and inspired by God and His Word to engage in the Mission of God in the church and world.
- **Catholic** – participating in the “one holy catholic (universal) and apostolic Church.” through sacramental liturgy.

Clergy, Staff, and Vestry

Rev. Christopher Walk,
Rector
(910) 583-2809

Rev. Jessica Lee,
Priest
(910) 358-1164

Linda Humphrey
*Parish Administrator &
Accountant*

Bob Justiss
Treasurer

Wendy Glover
*Music Director
Organist & Accompanist*

David Seavey
Choir Director

Evan Lee
Praise Band Director

Kevin Hooley * * *
Senior Warden

Mike Osment * *
Junior Warden

Judy Hummer, * *
Clerk

Bobby Justiss * *

Carolyn Smith * * *

Kristie Moncla *

George Stonikinis *

Holy Eucharist Service

Processional “The Wonderful Cross” *Please see page 19.*

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Trisagion

The Celebrant and People pray.

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

A time of silent prayer for the congregation.

Celebrant **Amen.**

Song of Praise “Lord I Lift Your Name On High” *Please see page 4.*

Lord I Lift Your Name On High

By Rick Founds

Verse

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

Chorus

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

Collect of the Day

The People standing, the Celebrant says

People The Lord be with you.
And with your spirit.
Celebrant Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson Amos 8;4-12

A reading from the book of Amos

⁴Hear this, you who trample on the needy and bring the poor of the land to an end, ⁵saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, ⁶that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”

⁷The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds. ⁸Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?”

⁹“And on that day,” declares the Lord GOD, “I will make the sun go down at noon and darken the earth in broad daylight. ¹⁰I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day.

¹¹“Behold, the days are coming,” declares the Lord GOD, “when I will send a famine on the land - not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. ¹²They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 138

Read responsively by whole verse.

Reader I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

People I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word.

Reader On the day I called, you answered me; my strength of soul you increased.

People All the kings of the earth shall give you thanks, O LORD, for they have heard the words of your mouth,

Reader and they shall sing of the ways of the Lord, for great is the glory of the LORD.

People For though the LORD is high, he regards the lowly, but the haughty he knows from afar.

Reader Though I walk in the midst of trouble, you preserve my life; you stretch out your hand against the wrath of my enemies, and your right hand delivers me.

People The LORD will fulfill his purpose for me; your steadfast love, O LORD, endures forever. Do not forsake the work of your hands.

Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.

† Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. [Amen]

The Second Lesson I Timothy 2:1-15

A reading from the book of I Timothy

2 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth. ⁵For there is one God, and there is one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

⁸I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; ⁹likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, ¹⁰but with what is proper for women who profess godliness-with good works. ¹¹Let a woman learn quietly with all submissiveness. ¹²I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve; ¹⁴and Adam was not deceived, but the woman was deceived and became a transgressor. ¹⁵Yet she will be saved through childbearing-if they continue in faith and love and holiness, with self-control.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn "Praise To The Living God" *1982 Hymnal: 372 Verses 1, 3, 4*

The Gospel Luke 16:1-13

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

16 He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ²And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹²And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon Rev. Chris Walk

The Nicene Creed

Celebrant: Let us confess our faith in the words of the Nicene Creed:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Reader Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Foley Beach, our Archbishop, and John Guernsey, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially:

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection. In thanksgiving let us pray.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin

Celebrant Let us humbly confess our sins to Almighty God.

Celebrant and People kneel as able and pray.

Most merciful God,

we confess that we have sinned against you in thought, word and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.
1 John 2:1-2

The Peace

Celebrant The Peace of the Lord be always with you.

People And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory

Today's loose offering is designated by the Vestry for Local Missions.

And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." *Matthew 25:40*

Anthem: "Here I Am To Worship"

Doxology

Praise God from whom all blessings flow.

Praise Him, all creatures here below.

Alleluia! Alleluia!

Praise Him above Ye heav'nly host.

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

At Holy Communion

All baptized Christians who have sincerely repented of their sins and are in love and peace with their neighbors are encouraged to receive Holy Communion. Others are encouraged to come forward for a blessing that can be requested by folding your arms over your chest as you approach the Celebrant.

Currently, we are administering communion through intinction, which is the dipping of the bread into the wine. If you prefer to receive bread only, please make that known when you come forward to receive.

The sanctus (altar) bells are rung three times during the Communion prayers to make a joyful noise to the Lord in thanksgiving for the miraculous gift of the bread and the wine becoming for his faithful people the body and blood of Christ.

The Great Thanksgiving

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S-129

Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People stand or kneel as they are able. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."



Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.



The Lord's Prayer

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

The Fraction

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia! Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People Therefore let us keep the feast. Alleluia!

The Agnus Dei

Said at the 8:00 a.m. service once; Sung at the 10:30 a.m. service three times.

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. [Give us your peace.]

The Ministration of Communion

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People together

Heavenly Father,

We thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the body of your Son,

and heirs of your eternal Kingdom.

**And now, Father, send us out to do the work you have
given us to do,**

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

The Blessing

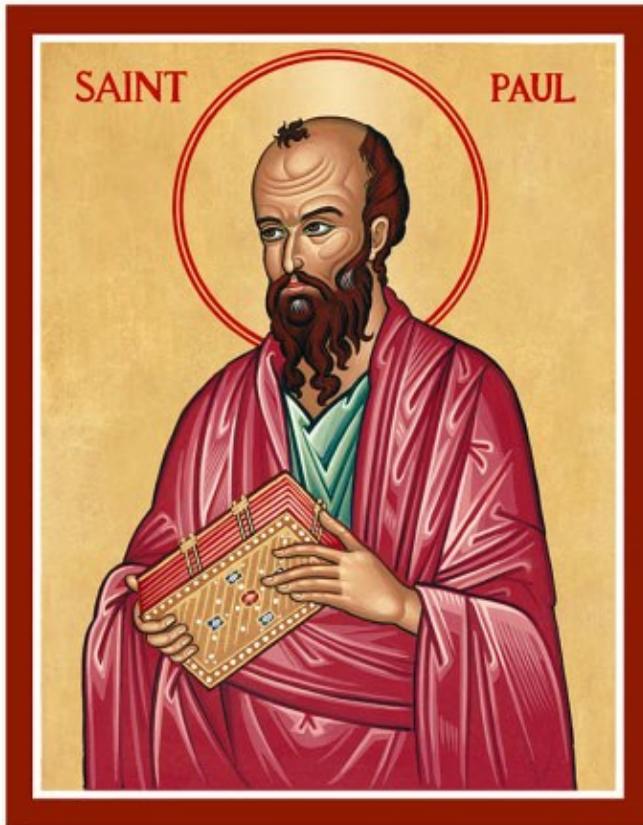
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn “Lift Up Your Heads” *1982 Hymnal: 436 Verse 1, 4, 5*

The Dismissal

Clergy Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God, who gives us the victory through our Lord Jesus Christ!
Alleluia! Alleluia!



Today's Lay Assistants

8:00 Lay Assistant: Kristie Moncla

10:30 Lay Assistant: David Seavey

Altar Guild: Helyne Carlson, Marie Justiss, Stephanie Miller, Judy Hummer

CEO: Carolyn Smith

Altar Flowers

The Altar Flowers are given by NeNe Stumm in loving memory of Cecilia/Arturo Blente.

Last Week Attendance

8:00 Service: 11

10:30 Service: 33

Last Week Tithes & Offerings

Weekly Offering Given \$

Weekly Budget for September \$4,136.25

2022 Pledge Drive \$108,520.00

Morning Prayer Services — Tuesday and Thursday at 10:00 a.m. Everyone is invited.

Redeemer Women's Bible Study — Mondays from 12:30-2 in the parish hall.

Redeemer Men's Bible Study — Thursdays from 7:15 AM - 8:30 in the parish hall.

Altar Flowers — No one has signed up to sponsor Altar Flowers for October 16, 23, and 30. If anyone is interested, please sign the sheet in the foyer and also fill in your dedication on the second page. Thank you.

Birthdays for the following week:

September 19 Nina Jo Stubbs

September 23 Lindsay Stevenson

September 23 Ed Stubbs

September 25 Henry Cuninghame

Anniversaries for the following week:

September 24 Beth and Bob Fraser

September 24 Jeanie and Bert Kuhl

The Wonderful Cross *By Chris Tomlin, J.D. Walt, Jesse Reeves, Lowell Mason, and Issac Watts*

Verse 1

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Verse 2

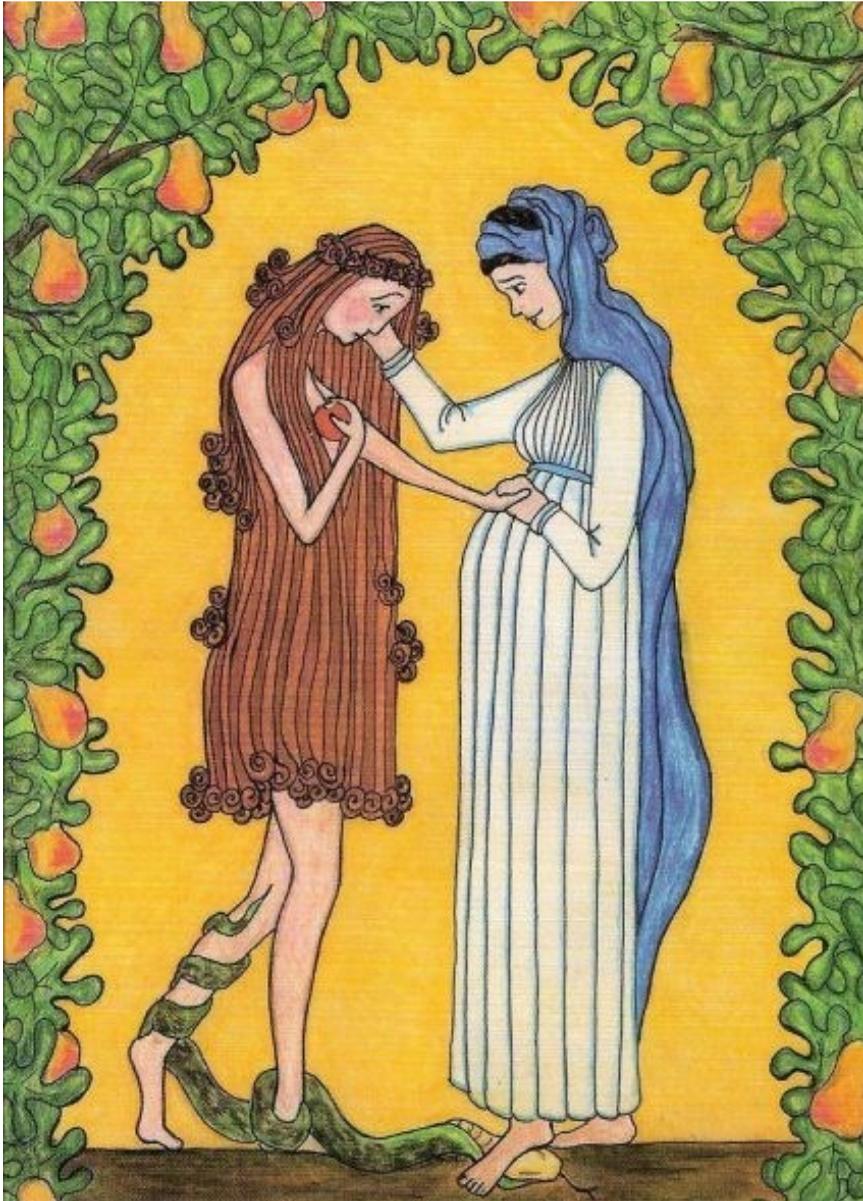
See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

Chorus

O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name

Verse 3

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all



Front Cover: Icon of St. Timothy

Pg. 17: Icon of St. Paul

Back Cover: "Mary Consoles Eve" by Sister Grace Remington