

# *The Fourth Sunday in Lent*

*March 19th, 2023*



## *Church of the Redeemer*

*A Spiritual Harbor of Hospitality*

[www.redeemerc.com](http://www.redeemerc.com)

Holy Eucharist

Sunday, 8:00 & 10:30 a.m.

## We welcome you to Church of the Redeemer!

We are delighted to have you here with us to worship our Lord Jesus at Redeemer. We are a parish of the Anglican Church in North America ([www.anglicanchurch.net](http://www.anglicanchurch.net)) and the Diocese of the Mid-Atlantic ([www.anglicandoma.org](http://www.anglicandoma.org)).

The **Mission** of Church of the Redeemer is to serve our Lord and Savior, Jesus Christ, to maintain the truths, values and beliefs of the historic and apostolic Christian faith, and to affirm the authority of the Bible as the rule for our lives. As a loving, caring congregation, we reach out to each other, to our community and to the world, boldly proclaiming the good news that salvation comes through Christ alone.

Our **Vision** for all that we do at Redeemer is to be thoroughly biblical and filled with the Holy Spirit. We strive for our worship and ministry to be **EPIC**:

- **Evangelical** - promoting salvation through Jesus Christ by the proclamation of the Gospel of the Kingdom of God.
- **Pentecostal** - experiencing the Holy Spirit and ministering to one another by his gifts.
- **Inspirational** - blessed and inspired by God and His Word to engage in the Mission of God in the church and world.
- **Catholic** - participating in the “one holy catholic (universal) and apostolic Church.” through sacramental liturgy.

Our **EPIC** elements are expressed in **worship, mission, discipleship** and **fellowship**.

### *Clergy, Staff, and Vestry*

Rev. Christopher Walk,  
*Rector*  
(910) 583-2809

Rev. Jessica Lee,  
*Priest*  
(910) 358-1164

Linda Humphrey  
*Parish Administrator &  
Accountant*

Bob Justiss  
*Treasurer*

Wendy Glover  
*Director of Hymnody &  
Accompanist*

David Seavey  
*Director of Choral Music*

Evan Lee  
*Director of Praise Music*

Kevin Hooley \* \* \* \* \*  
*Senior Warden*

Mike Osment \* \* \*  
*Junior Warden*

Bobby Justiss \* \* \*

Carolyn Smith \* \* \*

Kristie Moncla \* \*  
*Clerk*

Stephanie Miller \*

Josh Williams \*

# Holy Eucharist Service

**Processional** “Build Your Kingdom Here” *by Kristyn Getty and Ed Cash* *The people staingthe*

## Verse 1

Come set Your rule and reign  
In our hearts again  
Increase in us we pray  
Unveil why we're made  
Come set our hearts ablaze with hope  
Like wildfire in our very souls  
Holy Spirit come invade us now  
We are Your church  
We need Your pow'r in us

## Verse 2

We seek Your kingdom first  
We hunger and we thirst  
Refuse to waste our lives  
For You're our joy and prize  
To see the captives' hearts released  
The hurt the sick the poor at peace  
We lay down our lives for heaven's cause  
We are Your church  
We pray revive this earth

## Chorus

Build Your kingdom here  
Let the darkness fear  
Show Your mighty hand  
Heal our streets and land  
Set Your church on fire  
Win this nation back  
Change the atmosphere  
Build Your kingdom here we pray

## Verse 3

Unleash Your kingdom's pow'r  
Reaching the near and far  
No force of hell can stop  
Your beauty changing hearts  
You made us for much more than this  
Awake the kingdom seed in us  
Fill us with the strength and love of Christ  
We are Your church  
We are the hope on earth

*The People standing, the Celebrant says*

Bless the Lord who forgives all our sins.

**People** His mercy endures for ever.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## The Decalogue

*Celebrant* God spoke these words and said; I am the Lord your God.  
You shall have no other gods but me.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not make for yourself any idol.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not take the Name of the Lord your God in vain.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Remember the Sabbath day and keep it holy.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* Honor your father and your mother.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not murder.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not commit adultery.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not steal.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not bear false witness against your neighbor.

*People* Lord, have mercy upon us, and incline our hearts to keep this law.

*Celebrant* You shall not covet.

*People* Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.

*Exodus 20:1-17; Deuteronomy 5:6-21*

*A time of silent prayer for the congregation.*

*Celebrant* Amen.

**The Kyrie** S-91

*Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.*

*Celebrant* Lord have mercy upon us.  
*People* Christ, have mercy upon us.  
*Celebrant,* Lord have mercy upon us.

**Collect of the Day**

*The People standing, the Celebrant says*

The Lord be with you.  
*People* And with your spirit.  
*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson**      I Samuel 16:1-13

A reading from the book of I Samuel

**16** The LORD said to Samuel, “How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>And Samuel said, “How can I go? If Saul hears it, he will kill me.” And the LORD said, “Take a heifer with you and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup>And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you.” <sup>4</sup>Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” <sup>5</sup>And he said, “Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice.” And he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the LORD's anointed is before him.” <sup>7</sup>But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart.” <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. And he said, “Neither has the LORD chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup>And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” <sup>11</sup>Then Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and get him, for we will not sit down till he comes here.” <sup>12</sup>And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, “Arise, anoint him, for this is he.” <sup>13</sup>Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

## The Psalm

Psalm 23      *Read responsively by whole verse*

*Reader*      The LORD is my shepherd; I shall not want.

*People*      **He makes me lie down in green pastures. He leads me beside still waters.**

*Reader*      He restores my soul. He leads me in paths of righteousness for his name's sake.

*People*      **Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.**

*Reader*      You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

*People*      **Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.**

*Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.*

† **Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen. [Amen]**

## Second Lesson

Ephesians 5:1-14

A reading from the book of Ephesians

<sup>5</sup> Therefore be imitators of God, as beloved children. <sup>2</sup> And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

<sup>3</sup> But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. <sup>4</sup> Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. <sup>5</sup> For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. <sup>6</sup> Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup> Therefore do not become partners with them; <sup>8</sup> for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
And arise from the dead,  
And Christ will shine on you.”

*Reader*     The Word of the Lord  
*People*     Thanks be to God

Sequence Hymn     “Forty Days and Forty Nights”     *1982 Hymnal: 150*

**The Gospel** John 9:1-13, 28-38

*Then, all standing, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Saint John.

**People** **Glory to you, Lord Christ.**

9 As he passed by, he saw a man blind from birth <sup>2</sup>And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud <sup>7</sup>and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>8</sup>The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” <sup>9</sup>Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” <sup>10</sup>So they said to him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind.

<sup>28</sup>And they reviled him, saying, “You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” <sup>30</sup>The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a man born blind. <sup>33</sup>If this man were not from God, he could do nothing.” <sup>34</sup>They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup>Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup>He answered, “And who is he, sir, that I may believe in him?” <sup>37</sup>Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup>He said, “Lord, I believe,” and he worshiped him.

**Priest** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

**Sermon:** Rev. Chris Walk



## The Nicene Creed

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Reader* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For Foley Beach, our Archbishop, Chris Warner, our Bishop, and for all the clergy and people of our Diocese and Congregation.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For all those who proclaim the gospel at home and abroad; and for all who teach and disciple others.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For our nation, for those in authority, and for all in public service.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially:

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection. In thanksgiving let us pray.

*Reader* Lord, in your mercy:

***People* Hear our prayer.**

*The Celebrant concludes*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **Confession and Absolution of Sin**

*Celebrant* Let us humbly confess our sins to Almighty God.

*Celebrant and People kneel as able and pray.*

**Most merciful God,**

we confess that we have sinned against you in thought, word and deed,  
by what we have done, and by what we have left undone.

**We have not loved you with our whole heart;**

we have not loved our neighbors as ourselves.

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. **Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

*Celebrant*     The Peace of the Lord be always with you.  
*People*         And with your spirit.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Offertory**

Today's loose offering is designated by the Vestry for Local Missions

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive." *Acts 20:35*

**Anthem**     "Light"

## **Doxology**

**Praise God from whom all blessings flow.**  
**Praise Him all creatures here below.**  
**Praise Him above ye heavenly host.**  
**Praise Father, Son, and Holy Ghost. Amen.**

## *At Holy Communion*

*All Christians who have been baptized in the name of the Father, Son, and Holy Spirit and are walking in repentance and faith are welcome to receive Holy Communion, regardless of denomination or membership. Others are encouraged to come forward for a blessing by folding your arms over your chest as you approach the Celebrant, and we long for the day when you can share this family meal with us.*

*Currently, we are administering communion through intinction, which is the dipping of the bread into the wine. If you prefer to receive bread only, please make that known when you come forward to receive.*

*During the season of Lent, we will refrain from ringing the sanctus (altar) bells as part of our corporate Lenten discipline.*

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And with your spirit.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus** S-129

*Said at the 8:00 a.m. service; Sung at the 10:30 a.m. service.*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the Name of the Lord.**

**Hosanna in the highest.**

## The Prayer of Consecration

*The People stand or kneel as they are able. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

**Amen.**

**The Lord's Prayer**

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen.**

## The Fraction

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Christ our Passover Lamb has been sacrificed,  
once for all upon the cross.

*People* Therefore let us keep the feast.

## The Prayer of Humble Access

*Celebrant and People say.*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.

We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.

Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

## The Agnus Dei

*Said at the 8:00 a.m. service once; Sung at the 10:30 a.m. service three times.*

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace. [Give us your peace.]

## The Ministration of Communion

These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



**Communion Song**      “Here I Am To Worship”

*By Tim Hughes*

**Verse 1**

Light of the world  
You stepped down into darkness  
Opened my eyes let me see  
Beauty that made  
This heart adore You  
Hope of a life spent with You

**Chorus**

So here I am to worship  
Here I am to bow down  
Here I am to say that You're my God  
And You're altogether lovely  
Altogether worthy  
Altogether wonderful to me

**Verse 2**

King of all days  
Oh so highly exalted  
Glorious in heaven above  
Humbly You came  
To the earth You created  
All for love's sake became poor

**Bridge**

And I'll never know how much it cost  
To see my sin upon that cross  
And I'll never know how much it cost  
To see my sin upon that cross

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People together*

**Heavenly Father,**

**We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.**

**And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Recessional Hymn**      “Lead On Heavenly Father”      *1982 Hymnal: 559*

## The Dismissal

*Clergy*      Go in peace to love and serve the Lord.  
*People*      Thanks be to God.

## Today's Lay Assistants

8:00 Lay Assistant: Judy Hummer

10:30 Lay Assistant: Sandra Justiss

Altar Guild: Helyne Carlson, Marie Justiss, Stephanie Miller, Judy Hummer

CEO: Josh Williams

The Altar Flowers are given by Kate & David Seavey in celebration of grandsons Truman & Sam Surface's birthdays.

### Last Week Attendance

8:00 Service 14  
10:30 Service 37

### Last Week Tithes & Offerings

Weekly Offering Given: \$  
2023 Pledge Drive: \$107,228.00

### Announcements

**Sunday School** - During the season of Lent we will be studying Paul's letter to the Philippians. There is no book to purchase. Join us at 9:15!

**Redeemer Women's Bible Study** - Mondays from 12:30–2 in the parish hall. Join us for a time of study, prayer, and sharing.

**Redeemer Men's Bible Study** - Thursdays from 7:15-8:30 AM in the parish hall. Join us this week as we discuss John 11:18-44, the raising of Lazarus.

**Stations of the Cross** - Fridays at 5:00 during the season of Lent.

### **Birthdays for the following week:**

March 23 Sam Surface, Jr.  
March 25 Truman Surface  
March 26 Kevin Hooley

### **Anniversary for the following week:**

None Known



"The Healing of the Man Born Blind" by Duccio